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Description

Duty, Privilege and Interest to select Christians for their rulers

The First Chief Justice of the U.S. Supreme Court, John Jay, once said that it is to the benefit of the American People to choose Christians to serve them in government. Jay said:

“Providence has given to our people the choice of their rulers, and it is the duty, as well as the privilege and interest of our Christian nation, to select and prefer Christians for their rulers.”

Quoted from: Barton, David, [Original Intent: The Courts, the Constitution, and Religion](#) (Aledo, TX: Wallbuilder Press, 2010), 350; originally quoted from Jay, William, [The Life of John Jay](#) (New York: J. and J. Harper, 1833), Vol. II, 376, to John Murray, Jr., October 12 1816.



Jay, as well as other Founding Fathers, realized that our Freedoms rested on God, and our laws and unalienable rights were founded upon the word of God. They recognized that it was those who had an active, repentant, confessing, and living relationship with God through Jesus Christ that were able to see this world through the truth of His words recorded in the Bible. These servants of Jesus would be able to serve others best because they would understand the world and life as it truly is, because of God's revelation in the Bible. This revelation is freely available today to anyone who will seek God out through His word, and ask Him to reveal himself to them through his Holy Spirit. It was Jesus who said to his followers "If anyone wants to be first, he must be last of all and servant of all" in Mark 9:35.

Our Founding Fathers also recognized that those who served God in Jesus Christ would one day have to give an account for their service, or lack thereof, during the judgment of God. This belief in a

Government founded on God's plan and purpose

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And by them have (tho their condition considered) ought
to as some of my patient, and some respects more, just
the same was as follows

And I have of late been by what name are understood
The names of our dead bravest Lord King James
by 3 years of age, of great Britain, France, & Scotland King
defender of faith &c.

Having understood, first, of his age, and advancement
of his youth, and because of our King's condition, a voyage to
plant first, Colonies in the Northern parts of Virginia, by
his death, which certainly a necessity of experience of age, and
one of another, continued a constant our fellow reputation with
could have published, first, before, during a negotiation with
themselves of only spirit, and by virtue leave of it, continue
continue, and frame that part of a court, and a man, and
the, continuing a office, from time to time, as that he thought
well made a commercial for 3 years, and of 3 Colonies, who
with us promote his due cultivation and education, who
relieve us have hereunder published our names at Cap-
tall 3 of November, a year of 3 years of our country
Lord King James of England, France, & Scotland King
and of Scotland 3 years, (which died 1625)

After this his death, or rather continued in John, a man
fully, and as agreed amongst them their agreement for that
year, first after they had provided a glass for their guide, or
common time, which was long in watching for want of both
features of a further matter, and sides of them, and began
some small changes for their children, as first much about
they made and continued of some, a order, both for their
civil & military government, as first, of their condition
had required, the other, therefore as regular occasion
of some time, and first, had require.

As this hard a difficult, sayings, they found some difficulties
in their hard, amongst some, and mutual, further, by
in other, but they were some quick, a course, by 3 mil-
lions, habits, and yet a equal, savings of things, by 3 mil-
lions, and yet a equal, savings of things, by 3 mil-
lions, but that was not said, a somewhat, was that a 2
or 3 months time, of their company died, (which
in June, February, early of death of winter, and making
of a other comfort, being satisfied with 3 years)

“In the name of God Amen. We whose names are underwritten, the loyal subjects of our dread sovereign Lord King James, by the grace of God, of great Britain, France, and Ireland[,] king, defender of the faith, and □.

Having undertaken, for the glory of God, and advancement of the christian faith and honour of our king and country, a voyage to plant the first colony in the Northern parts of Virginia · do by these presents Solemnly and mutually in the presence of God, and one of another; *Covenant, and Combine ourselves together into a Civil Body politic; for our better ordering, and preservation and furtherance of the ends aforesaid*; and By Virtue hereof to Enact, Constitute and Frame such just and equal Laws, ordinances, Acts, constitutions, and offices, from time to time, as shall be thought most meet and convenient for the general good of the Colony: Unto which we promise all due Submission and obedience. In witness whereof we have hereunder Subscribed our names at Cape Cod the · 11[th] · of November, in the year of the reign of our Sovereign Lord king James, of England, France, and Ireland the eighteenth, and of Scotland the fifty fourth. Anno Domini · 1620 · 𐀀 ”

[Note: Emphasis mine]

- Mayflower Compact

What kind of government?

This is the kind of Government Biblical Christian Solutions In Government is looking for. Not a tyrannical Federal Government that suppresses religious freedom or uses its authority to control religious expression, but a Government that is filled up with servants of God who actually really believe God's word, who understand why it is true, who have and pursue integrity, and who look to put God's word into action in their own lives while serving others, including in government and public policy. Why should the very people with God's word be exempt from allowing that word to bring fulfilling solutions?

Biblical Christian Solutions In Government looks to do this through:

Solutions

1.

Advocating for Biblically shaped sound solutions through education

2.

Advocating for Biblically shaped sound solutions through lobbying.

Service

3.

As a secondary purpose (and as a primary purpose of a future sponsored sister organization):
Actively seeking the service of those who would truly serve the people out of a true relationship with God through the Biblical Jesus; who see the world through the view of God's word; who seek God's word as the authority for life – For real and not just lip service; and who truly recognize it as an honor to serve God, out of love for Him, by serving the people who form the Government of the United States of America (of the people, by the people, and for the people).

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